



# JB Nelson

## NEWSLETTER

PTO meeting call in number 630-937-8490

March 4, 2016

### Principal's Message



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Dear J.B. Nelson Families,

Can you believe we are in March already?? With March comes melting snow and mud (we hope)! So remember to send an extra set of clothes to school with your child for their locker.

I have sent out a Messenger about this but I want to remind you one more time that **parents need to pre-order and pre-pay for Spring pictures this year.** The envelopes will be sent home Monday and will need to be sent back to the office. Please note if you are interested in sibling photos.

**We need 3 parents to help us run this picture day.** If you help, we will supply you with a list of names and you will collect the students from classrooms and take them to the stage to take their pictures.

### Upcoming Events

- **No School**  
March 4
- **Talent Show**  
March 4 6pm
- **Chipotle Dining night**  
March 7 4-8pm
- **Board of Education meeting**  
March 8 7pm
- **Funway All School Skate**  
March 11 4:30-6:30pm

Please contact Mrs. Novotny if you are interested in helping:  
stacy.novotny @bps101.net

We are getting ready for our 3<sup>rd</sup> annual JBN Talent Show tonight. Show starts at 6:00 and we hope to see you there!

~Mrs. Prentiss and Mr. Jeffrey



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## Upcoming Events



### Chipotle Dining Night

Monday, Mar 7, 2016  
4:00pm-8:00pm  
Aurora Kirk & Butterfield

Chipotle donates 50% of the sale back to JB Nelson! (The highest percentage JB has received for a DNO)

Flyers will be electronically distributed and a link will be on the website shortly.

### **Important Links**

#### JBN PTO Website

[www.jbnpto.com](http://www.jbnpto.com)

#### JBN Facebook Page

[facebook.com/jbnpto](https://www.facebook.com/jbnpto)

#### Watch DOGS Sign up

<http://www.signupgenius.com/go/10c0445aa62ca0fb6-201516>

#### Schwan's Ordering Link

[www.schwans-cares.com/c/22266](http://www.schwans-cares.com/c/22266)

#### Workroom Help Sign up

[www.signupgenius.com/go/20f0c48aea829a3fd0-workroom](http://www.signupgenius.com/go/20f0c48aea829a3fd0-workroom)

## Jaguar News

### PE NEWS

Our annual **All School Skate** will take place on **March 11<sup>th</sup> 4:30-6:30** at Funway. Admission is \$5.50 for regular quad skates (what we learn on in PE) or an additional \$3.00 for inline or speed skates.

Plunge Into Fitness maps are on their way home. Please be on the lookout for a neon paper to arrive via backpacks/Friday folders. Directions on how to fill it out and return completed maps are included.

#### **Remember!!**

If you exercise with your child, they earn **double time!** Any questions, please contact Mrs. Gamlin at [Rhonda.gamlin@bps101.net](mailto:Rhonda.gamlin@bps101.net) or 630-937-8423

Mark your calendars for our Annual Ozzie Reading Night at the Kane County Cougars Game on **Tuesday May 17** for a 6:30 game.

### Did you know???

All fourth graders, and their entire families, get free admission to the National Parks through August of this year.

[www.everykidinapark.gov](http://www.everykidinapark.gov)





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## Jaguar News Flower Sale

Spring Flower Sale info went home with students last week. Families have until

**Monday, March 21**

to turn in orders and money into the office.

Extra forms are available in the office if needed.

Checks should be payable to JB Nelson PTO.

Our goal is to have the flowers delivered by Mother's Day.

Please contact Amy Petersen at [amy.petersen03@gmail.com](mailto:amy.petersen03@gmail.com)

Or

Ellen Kohlmeir at [Ekohlmeir@gmail.com](mailto:Ekohlmeir@gmail.com)

with any questions



Yearbook orders are DUE

**Friday, March 11<sup>th</sup>**

Cost is \$14.50 per book. We do NOT order extra books so please place your order

ASAP.

