



# JB Nelson

## NEWSLETTER

PTO meeting call in number 630-937-8490

February 5, 2016

### Principal's Message



← Follow us on Twitter!

Dear J.B. Nelson Families,

Thank you again for all using your signals in the car lines at arrival and dismissal. It has been a tremendous help to know where you are intending to go! PLEASE wait in the line in the AM and do not "cut" through in the inside lane. Thank you!

I only have two things to share this week:

1. Tomorrow morning from 8:30-10:00 is our annual "Donuts with Dads" event. This is a low key "open house" style event. Come any time in the time frame and get some free donuts with your students!
2. I shared in last week's letter that you all would be asked to participate in the state's 5 Essentials Survey this month. The district sent out information in their E-News yesterday. **Here is a link to the survey:**  
<http://www.bps101.net/news/5essentials-parent-survey>

### Upcoming Events

- **Watch DOGS Donuts with Dads**  
February 6 8:30-10am
- **Panera Dining Day**  
February 8 6am-9pm
- **Board of Education meeting**  
February 9 7pm
- **JB Nelson Game Night**  
February 12 5:30-8pm
- **No school**  
February 15

**Please complete this survey and let us know what we are doing well and what we need to work on, your input matters!**

Enjoy your weekend and we will see you on Monday!

~Mrs. Prentiss and Mr. Jeffrey



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## Upcoming Events

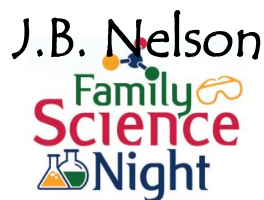


The J.B. Nelson Watch D.O.G.S. will be hosting

### Donuts with Dads

Feb 6<sup>th</sup>, from 8:30-10am

in the JBN cafeteria. Enjoy free donuts, coffee and juice with your children and learn how dads, step-dads, uncles, and big brothers of JBN students can volunteer to be a Watch D.O.G.! Slots are filling up fast so don't miss out on your chance to sign up! If you have questions or cannot attend but would like to learn more please contact Aaron Kilburg at [aaronkilburg@yahoo.com](mailto:aaronkilburg@yahoo.com), or call 630-917-3658. Thank you.



### Family Science Night is Coming!

Featuring a presentation "Getting Excited About Science" by Steve Belliveau.

Mark your calendars for February 25<sup>th</sup>

**If you haven't turned in an Intent to participate form, it's not too late. Please turn it in ASAP.**

Parents can volunteer below to help

<http://www.signupgenius.com/go/60b094da9ac28a57-2016>

## Upcoming Events

### Save the Date!!!

The 3rd Annual JB Nelson Talent Show is coming to a stage near you

**Friday, March 4th, 2016  
6-7:30pm**

All the Talent Show forms are in and we have a fantastic line up of more than 20 performances! The M/C's are ready to entertain and the back stage crew is set to help. This is sure to be another great show! If you have any questions, please email Chris and Krissy Hunecke at [chrishunecke83@gmail.com](mailto:chrishunecke83@gmail.com)

### JBN Day at the Chicago Wolves

**March 20**

Like hockey? Join your JBN friends on Sunday, March 20<sup>th</sup> at 3pm and watch the Chicago Wolves hockey team take on the Milwaukee Admirals. A block of seats will be reserved for us so we can all sit together. You'll get a free Chicago Wolves hat with each tickets ordered! Ticket orders and payment are due March 2<sup>nd</sup>. Order forms and more information at:

<http://jbnpto.com/2016/01/10/join-jbn-for-chicago-wolves-hockey-320/>





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## Important Links

**JBN PTO Website**

[www.jbnpto.com](http://www.jbnpto.com)

**JBN Facebook Page**

[facebook.com/jbnpto](https://www.facebook.com/jbnpto)

**Watch DOGS Sign up**

<http://www.signupgenius.com/go/10c0445aa62ca0fb6-201516>

**Schwan's Ordering Link**

[www.schwans-cares.com/c/22266](http://www.schwans-cares.com/c/22266)

**Workroom Help Sign up**

[www.signupgenius.com/go/20f0c48aea829a3fd0-workroom](http://www.signupgenius.com/go/20f0c48aea829a3fd0-workroom)

## Jaguar News

### PE NEWS

**Jump Rope for Heart** donations are due February 12<sup>th</sup>.

Roller skating has begun. Please remember to send your child with their helmet if you would like them to wear it. Also, having an extra pair of socks in their backpack/locker are great as sometimes they need an additional pair to skate.

Our annual **All School Skate** will take place on **March 11<sup>th</sup> 4:30-6:30** at Funway. Admission is \$5.50 for regular quad skates (what we learn on in PE) or an additional \$3.00 for inline or speed skates.

### Did you know???

All fourth graders, and their entire families, get free admission to the National Parks through August of this year.



[www.everykidinapark.gov](http://www.everykidinapark.gov)

## Upcoming Events

### JB Nelson Family Game Night

**Friday, February 12 5:30-8pm**

*Game Night Open House*

Everyone that comes gets a ticket for the raffle! Wear JBN Spirit Wear and get an extra ticket!

Have dinner while you are playing! There will be Chick-Fil-A sandwiches, nuggets, and chips for sale, as well as bake sale items. Items available while they last!

The Chalkboard will be joining us to do some exciting game demos. They have also generously donated some games to be raffled.

Bring the whole family and have some fun!

- Bingo
- Twister
- Pictionary
- Board Games
- Card Games
- Raffles
- Chick Fil-A
- Bake Sale

**Don't forget to wear your  
JBN spirit wear!!!**



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## Jaguar News



So far this year we raised over \$325!

Don't forget to collect trash at home! We collect – juice pouches, GoGo Squeeze pouches, lunchables, energy bar wrappers, cereal bags, personal care, cleaning product spray triggers, Little Bite packages, ink/toner cartridges, and cell phones. See the PTO website for a full listing of what we can accept.

We will be sorting again Feb 9<sup>th</sup>. If you are collecting **Lunchable containers at home you will need to have them to school by FEB 9<sup>TH</sup>**. The recycling program for this product ends in Feb. We will not be saving in the lunchroom after this date as well. Our shipment must be processed before the end of the month to get credit.



Thank you to all the parents that have sent pictures from the class parties! If you have any other pictures from events through the year

you can send those as well to

[Heather@abcstampers.com](mailto:Heather@abcstampers.com)

If you are interested in helping create the yearbook please contact Heather Wnek.